

1 IN THE UNITED STATES DISTRICT COURT
2 FOR THE NORTHERN DISTRICT OF GEORGIA
3 ATLANTA DIVISION

FILED IN CLERK'S OFFICE
U.S.D.G. Atlanta

JAN 03 2006

5 STEPHEN BENTON,

:

LUTHER D. THOMAS, Clerk

By:

Deputy Clerk

Marie Tolson

6 Plaintiff, : CIVIL ACTION

:

7 VS. : FILE NO. 1:04-CV-3191 (BBM)

:

8 BRIAN HOPKINS, JOHN

:

ANDERSON, and the COUNTY :

:

9 OF CHEROKEE,

:

:

10 Defendants. :

11

12 Deposition of JOSEPH N. SABA, M.D.,
13 taken on behalf of the Defendants, in accordance
14 with the Federal Rules of Civil Procedure, pursuant
15 to Notice and agreement of counsel, before Debera
16 J. Puckett, Certified Court Reporter, at 6285
17 Garden Walk Boulevard, Suite C, Riverdale, Georgia,
18 on the 12th day of October, 2005, commencing at the
19 hour of 5:00 p.m.

20

21

22 DEB PUCKETT & ASSOCIATES

23

636 OLD IVY ROAD

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ATLANTA, GEORGIA 30342

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